

**FEC
FORM 1****STATEMENT OF
ORGANIZATION**

(See instructions)

Office use only

1. NAME OF
COMMITTEE (in full)☐(Check if name
is changed)Example: If typing, type
over the lines

12FE4M5

Hunter for President Inc.

ADDRESS (number and street)

9340 Fuerte Drive, Suite 302

☐(Check if address
is changed)

La Mesa

CA

91941

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

treasurer@gohunter08.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.gohunter08.com

COMMITTEE'S FAX NUMBER

619-463-2970

2. DATE

M M
0 4/ D D
0 9/ Y Y Y Y
2 0 0 7

3. FEC IDENTIFICATION NUMBER

C C00431411

4. IS THIS STATEMENT

☒

NEW (N)

OR

☐

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

Bruce Young

Signature of Treasurer

Electronically Filed by Bruce Young

Date

M M
0 4/ D D
0 9/ Y Y Y Y
2 0 0 7

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. § 437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office
Use
OnlyFor further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100**FEC FORM 1**
(Revised 02/2003)

- | | | | | | |
|--------------------------|-------------------------|--------------------------|-------------------------------|--------------------------|--------------------|
| <input type="checkbox"/> | Corporation | <input type="checkbox"/> | Corporation w/o Capital Stock | <input type="checkbox"/> | Labor Organization |
| <input type="checkbox"/> | Membership Organization | <input type="checkbox"/> | Trade Association | <input type="checkbox"/> | Cooperative |

Write or Type Committee Name

Hunter for President Inc.

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name **Bruce Young**

Mailing Address **9340 Fuerte Drive, Suite 302**

La Mesa **CA** **91941** -

Title or Position ▼ **CITY ▲** **STATE ▲** **ZIP CODE ▲**

Custodian Telephone number **619** - **463** - **3896**

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **Bruce Young**

Mailing Address **9340 Fuerte Drive, Suite 302**

La Mesa **CA** **91941** -

Title or Position ▼ **CITY ▲** **STATE ▲** **ZIP CODE ▲**

Treasurer Telephone number **619** - **463** - **3896**

Full Name of Designated Agent **Meredith G Kelly**

Mailing Address **Williams & Jensen**

1155 21st Street NW # 300

Washington **DC** **20036** -

Title or Position ▼ **CITY ▲** **STATE ▲** **ZIP CODE ▲**

Assistant Treasurer Telephone number **202** - **973** - **5938**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

North Island Financial Credit Union

Mailing Address

301 N. Magnolia Ave, Suite 302

El Cajon

CA

92020

CITY ▲

STATE ▲

ZIP CODE ▲

Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ADDITIONAL]

JPMorgan Chase Bank

Mailing Address 50 South Main Street

Akron OH 44308 -

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ADDITIONAL]

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Type of Connected Organization:

☐

Corporation

☐

Corporation w/o Capital Stock

☐

Labor Organization

☐

Membership Organization

☐

Trade Association

☐

Cooperative

[ADDITIONAL]

ZIP CODE ▲

Telephone number _____ - _____ - _____